



OPEN CALL FOR PRESENTATION FORM

Pennsylvania/Delaware Chapter

American Society of Landscape Architects

2012 Annual Meeting

Please complete this form and submit it in an unprotected Word doc format. After completion, forward this request for presentation proposals to Alex Piehl at apiehl@rgsassociates.com by **5:00 PM, December 1, 2011**. If you have any questions regarding the 2012 PA/DE ASLA Annual Meeting or this proposal request, please feel free to contact Alex Piehl at the above e-mail address or by phone at (717) 656 - 4077.

PART 1: Presenter Information (Additional Presenter Forms at the end of this document)

Lead Presenter Contact Information (Complete this section for the lead presenter)

First Name: M.I.: Last Name:
Title: Company/Institution:
Address 1:
City: State: Zip: Country:
Phone #: E-mail:
ASLA Member: Yes No Membership Type:

Speaker Biography: (Maximum 100 words)

List Previous Public Presentations: (Forum, Title and Date)

PART 2: Presentation Title, Description and Learning Outcomes

Which of these two statements best describes your session format?

_____ Presentation Format: 1-3 speakers who co-present

_____ Panel Format: One moderator leads a guided discussion between 1-3 panelists

_____ Walking Tour: 1 – 3 Tour Guides

Presentation Title: _____

Presentation Summary: Please provide information about your presentation. Describe key issues, topics and concepts to be addressed. **(Limit this section to 300 words)**

Learning Outcomes **(List three; Maximum 25 words for each objective)**

List three learning objectives or outcomes of knowledge, understanding and skills the participants will acquire from this session. Each learning objective should be stated in one sentence.

Learning Outcome 1:

Learning Outcome 2:

Learning Outcome 3:

PART 3: Additional Presenters/Panelists (if applicable)

Lead Presenter Contact Information (Complete this section for additional presenter)

First Name:

M.I.:

Last Name:

Title:

Company/Institution:

Address 1:

City:

State:

Zip:

Country:

Phone #:

E-mail:

ASLA Member: Yes No

Membership Type:

Speaker Biography: (Maximum 100 words)

List Previous Public Presentations: (Event, Title and Date)