

President's Message:

As we end 2010 and look forward to a healthy and prosperous (hopefully) New Year, here is what's happening in our Chapter:

- News, updates, and discussions regarding our Chapter are now possible on both Facebook aslapadchapter@gmail.com and Twitter **ASLA_PA_DE**. Please visit these social networking sites!
- Again this year, the Chapter has purchased 100 copies of Kelleann Foster's book "Becoming a Landscape Architect" in celebration of Landscape Architecture Month (April 2011). 25 copies will be made available to each Section. Please contact your Section Chair if you are interested in donating a copy to your local library or school district.
- I am looking for a person to represent the Chapter at the ASLA Public Awareness Summit in Washington DC. The Board of Trustees has granted national PR & Communications staff a budget request for additional resources to turn up the volume on public-awareness outreach next year. ASLA is adopting the successful model that helped attain the goal of 50 by 2010 in licensure by identifying and convening dedicated advocates in a coordinated campaign among chapters and the national office. The goal this time is to educate the public about the profession. **The first step is to identify one volunteer to agree to be the public-awareness point person for our Chapter.** This should not be a chapter officer; this person's sole responsibility will be to work with other champions and national staff to coordinate public-outreach efforts and to ensure participation by members within our Chapter. I am asking that this volunteer make a two-year commitment to this effort. ASLA will host a Public Awareness Summit in tandem with the Advocacy Summit to leverage the strengths of both and further coordinate efforts. This will be repeated in 2012. Travel and lodging will be covered by the ASLA National. The Summit will be held in Washington, D.C. I would like to get this volunteer involved now as they design the campaign and determine what resources they can develop. This person will also serve to champion National Landscape Architecture Month in April 2011, as the Public Awareness effort does not supersede NLAM, which again this year will focus on career development. This person must successfully inspire our members to engage the public in a discussion of the value of the landscape architecture profession and its contribution to sustainability. If you are interested in volunteering for this important position, please contact me: (RRausoLA1@verizon.net).



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- Our annual Chapter Retreat will be held on February 12, 2011 at the SALA Bldg. at Penn State. Our retreat is dedicated to the long-range planning of our Chapter and is open to all Members, Associate Members and Student Members.
- The web site for our Chapter Initiative Program (CIP) titled <http://www.sowingtheseedsofdesign.org/> is up and running. Learning about landscape architecture is an excellent way to teach skills in math, science, art, social studies, and language arts. This website is a resource for students, teachers, and parents interested in learning about design and landscape architecture. You'll find lesson plans to design outdoor spaces, links to helpful books and websites, and tips for using landscape architecture in the classroom....Check it out!!!
- The PA/DE ASLA Chapter is accepting applications for the 2011 Student Scholarship Program. Students shall submit their application in electronic format to the Chapter Executive Director (KimberlyCossar@wannerrassoc.com) by Monday, January 10, 2011.
- Looking forward to a healthy and prosperous 2011!!!

Respectfully Submitted,

Richard P. Rauso, RLA, ASLA

ASLA PA/DE Chapter President

Do we have your current contact info??

Please take a moment to update your member profile, particularly your e-mail address at www.ASLA.org.

If your contact information is not current, you will not receive our mailings or important notifications.

Trustee's Report

The last quarter of the year brought much activity for ASLA at the national level. Below are a few highlights from ASLA LEADERS E-EXPRESS so that you may understand the on-going role ASLA plays on many fronts.

Government Affairs

Legislative Analyst O'Hara was instrumental in several environmental issues. First he attended an EPA Listening Session on Chesapeake Bay Requirements in [EPA's Proposed Stormwater Rulemaking](#). The Chesapeake Requirement will predate the proposed National Stormwater Rule, due late next year and could serve as a bellwether for the national rule. The Chesapeake Requirements will focus on, expanding the number of regulated MS 4 Dischargers, consider imposing fertilizer restrictions to stem the flow of nitrogen, phosphorous, and sediment, establish new and redevelopment stormwater standards, and adopt a mandate for retrofits where water quality impairment exists. Most significant is EPA's continued focus on the efficacy of [green infrastructure](#) to reduce runoff and provide multiple economic and environmental benefits at the site, neighborhood, and community level.

Legislative Analyst O'Hara was invited also by the Alliance for Community Trees (ACT) and the Sustainable Urban Forests Coalition to sit on a panel for the ACT 2010 Member Rally and Annual Meeting entitled "National Advocacy Panel: Advancing a National Agenda for Urban Forestry." He highlighted ASLA priority legislation and emphasized the importance of advocacy to urban forestry professionals from across the country. This panel included Catherine Nagel, Executive Director of the City Parks Alliance, Gary Belan, National Director for Clean Water Programs at American Rivers, Greg Lewis, Policy Analyst for the Northeast-Midwest Institute, and Chad Forcey, Director of State Affairs for the Irrigation Association.

In addition, Legislative Analyst O'Hara also participated in the monthly [Cultural Resources Preservation Coalition](#) conference call. Topics included an election recap and a breakdown of leadership changes that affect cultural and historic preservation. Conveners also highlighted Secretary Salazar's [order](#) establishing a new Directorate of the National Landscape Conservation System within the Bureau of Land Management leadership structure, a significant move in protecting and promoting America's treasured cultural and natural resources.

Trustee's Report: Continued on Page 3

Trustee's Report: Continued from Page 2

On November 9, Department of Interior Secretary Ken Salazar, Hon. ASLA, and National Park Service Director Jon Jarvis, Hon. ASLA, signed off on a **plan** for a major overhaul of the National Mall. Some of the high priority projects include: improving the design and redevelopment of Union Square in front of the Ulysses S. Grant Memorial; replacing the Capitol Reflecting Pool with a smaller pool or fountain that could also be used as a gathering place to ease strain on the nearby trees and grass; rebuilding the Tidal Basin seawalls; creating a multi-purpose visitor center; and building more restrooms. During the official ceremony, Director Jarvis thanked the American Society of Landscape Architects, along with a host of other organizations for their efforts and contributions to the final plan. ASLA activated the **Advocacy Network** to inform members about the plan.

On November 18 the **Green Infrastructure Community of Practice** met at the U.S. Fish and Wildlife Service (USFWS) in Washington, DC, for its quarterly meeting. Dr. Kurt Johnson, a climate scientist at USFWS, addressed USFWS's strategic planning, action priorities, funding and strategic habitat conservation to address climate change. He also described the benefits of Landscape Conservation Cooperatives, which are networking partners that help ensure the sustainability of the country's land, water, wildlife, and cultural resources. There was also an update on the **Inaugural National Green Infrastructure Community of Practice Conference**, scheduled for February 23-25, 2011, in Shepherdstown, West Virginia. ASLA is a sponsor of the conference and will have a display table at the event. Professional practice staff represented ASLA at the quarterly meeting.

Executive Vice President Nancy Somerville, Hon. ASLA, attended the **Greenbuild** conference in Chicago along with several other staff members. In addition to a presentation on SITES™ given by Dave Yocca, FASLA, on behalf of ASLA, ASLA members incorporated aspects of SITES into several sessions focused on site and stormwater. **The Sustainable Sites Initiative™** (SITES) was credited as "an incredible resource" in a USGBC-led session focused on site-related revisions in the 2012 LEED update. Illinois Chapter members assisted staff ASLA's exhibit booth at Greenbuild.

Public Relations and Communications

Kudos to ASLA's public relations efforts! On behalf of **SITES**, ASLA has received national recognition within the public relations and communications industry. *PR News*, a leading publication covering the industry, selected SITES as the winner of the Green PR/Marketing category for the National *PR News* Nonprofit Awards. SITES also earned an honorable mention in the PR on a Shoestring Budget category. The awards recognize the best public relations campaigns and communication efforts among all nonprofit organizations.

ASLA's **YouTube Channel** surpassed 80,000 video views – among the most within the design and construction industry. Between YouTube and **Vimeo**, people have viewed ASLA's videos nearly 93,000 times.

Professional Practice

Ann English, ASLA, and Professional Practice Manager Liz Guthrie, ASLA, were part of a panel presentation at the fifth annual **Chesapeake Watershed Forum** during the Pre-Forum Workshops, November 11-12, at the U.S. Fish and Wildlife Service's National Conservation Training Center in Shepherdstown, WV. The presentation, *Conservation Landscaping for a Healthy Bay*, included an overview by Guthrie of SITES. Workshop attendees included representatives from local governments and watershed organizations involved in the work of preserving and restoring the Chesapeake Bay watershed.

Professional Practice staff will be developing **LinkedIn groups for Professional Practice Networks** that wish to use them as a means of communication among members. Currently, an ASLA Professional Practice Networks LinkedIn group has been formed, which will be for discussion and announcements that may be of interest to multiple PPNs. A PPN Chairs group has also been formed. ASLA's Professional Practice Staff are working on guidelines and instructions for chairs to help in managing their groups. When these are completed, individual PPN groups will be created and members invited to join.

Trustee's Report: Continued on Page 4

Trustee's Report: Continued from Page 3

Member and Chapter Services

At the beginning of December, ASLA membership stood at 16,099 as detailed below:

Member Category	Total
Affiliate ASLA	683
Associate ASLA	1,445
Corporate ASLA	168
Full Member	9,902
Full Fellow	663
Honorary ASLA	127
International ASLA	185
Student Affiliate ASLA	429
Student ASLA	2,497
	16,099

A total of 394 new and rejoin member applications, and 1,387 renewal invoices were processed from September 27-November 5. Additional database updates included uploading the new GIS LATIS product; development work for the online student chapter roster for chapter and student leaders; programming work to provide an Excel download option for the chapter roster reports; and updated/added ethnicity codes in the Info table.

A new online student chapter report module was released. Student chapter presidents can now access their rosters on the [student Web page](#). The module also allows chapter leadership to pull the students within their chapter jurisdiction.

Out of all the issues facing ASLA currently, one of the hottest internal issues is membership designation. As I mentioned in my last report to the Chapter membership, with the fact that all 50 states now hold licensure acts the question is **should full ASLA members be required to be licensed**, similar to the procedure of the American Institute of Architects (AIA). This issue must be discussed at the chapter level and has been a series of questions in a recent Membership survey conducted by national. Details to consider: Should there be tiers of membership similar to Canada; or should a new membership category (RASLA) be created? This issue is noted as a serious controversy which will be discussed at the next Board of Trustees mid-year meeting, now set for May 18-20, 2011. I would like to entertain your opinions and would appreciate hearing from you prior to May 2011. You may contact me via our chapter website or via lvavro@psu.edu

As the year comes to a close, my best wishes for a wonderful holiday season and a Happy, Healthy, Prosperous 2011!!

Respectfully submitted...

Lisa A. Kunst Vavro, RLA, ASLA

PA/DE ASLA Chapter Trustee

Eastern Section Report:

Congratulations to former Eastern Section Chair Adam Supplee, who is now President Elect of the ASLA PA/DE Chapter! Adam's many years of leadership and dedication to Eastern Section are much appreciated and will surely be missed!

Mark your calendars now for the 2011 Annual Meeting, to be hosted by Eastern Section at the beautiful Skytop Lodge in the Poconos on April 8 -9, 2011. This historic hotel was designed by the Olmstead brothers and will offer a variety of exciting activities in addition to LACES continuing education credits.

Eastern Section is proud to announce the establishment of the John Collins Drawing Award at Temple University. The purpose of this award is to recognize an outstanding senior in the Landscape Architecture program who has demonstrated exemplary drafting and graphic skills combined with a strong appreciation and knowledge of native plants. To fund this award, Eastern Section has pledged a total of \$2,500 to be dispersed over the next five years.

In October, Eastern Section sponsored a lecture entitled 'Tree Pits: Is perfect Possible' at the PHS office in Center City. Presentations on successful street tree planting techniques, proper tree pit construction methods, and suitable street tree species were given by members of PHS and the Penn State Urban Forestry Department.

In November, the Eastern Section hosted a Behind the Scenes Tour at Longwood Gardens. A members only tour of the East Conservatory Plaza, which includes a beautifully terraced lawn and the largest indoor 'living wall' in North America, was given by Stuart Appel. Group tours of the gardens followed. Both the Longwood tour and the Tree pit lecture offered CEU's and were very well attended.

The 2011 Eastern Section Kick off Meeting will be held at the Mission Grill in Philadelphia January 20, 2012. Join us for a free Happy Hour, food, and plenty of prizes!

Watch for updates on the landscapearchitects.org events calendar for upcoming member events.

Co-chairs of the Eastern Section

Michael Davis, RLA, ASLA, LEED AP
Rachel Sclan Vahey, RLA, CLA, LEED AP

Central Section Report:

Let me start my first Central Section report with a huge "thank you" to past chair Joyce Gerhart for her many years of service as section chair. Her enthusiasm and diligence will be difficult to match. She knows she is "on call" to assist me as I take over the reins. Joyce; our sincere thanks.

I also need to thank the membership for their support and confidence in electing me as your chair. It is a responsibility I take seriously and look forward to everyone's input moving forward.

On October 28th, the Section participated as a silver sponsor in the "Smart Growth Summit 2010", organized by the Lancaster Coalition for Smart Growth. This was an excellent opportunity to strengthen the role that landscape architects can play in the Smart Growth movement and increase the overall exposure of the profession. All participants were treated to ASLA plantable coasters and over 100 copies on Landscape Architecture magazine were distributed to the public.

Our Section Holiday event is set for Thursday, January 13, 2011. We would invite all members to join us in Hershey at the Antique Auto museum for an evening of fun and socializing. If you have not received details for the evening, contact me so we can get you the information needed. We look forward to seeing everyone there.

We would like to make sure we keep everyone informed of Central Section activities. If you are a Central Section member and have not been receiving e-mails from us, or if your e-mail address has recently changed, please e-mail me with your current contact information.

Randy Wright, RLA, ASLA
Central Section Chair

Email: rwright@hanovereng.com

Phone: 717-367-0144 (office)

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Western Section Report:

Western Section had a great 2010. The year was highlighted by hosting a successful Annual Meeting in March. Currently, Western Section is hard at work to create an event filled 2011. The events being planned for next year are:

January - After-Holiday Party - Bella Sera Restaurant - Pittsburgh - Friday, January 28th

February - Possible CEU event

March - Section Meeting to Plan for Landscape Architecture Month

April - Landscape Architecture Month

PA/DE ASLA Annual Meeting - Skytop Lodge - Poconos - April 7,8, and 9

Western Section Social - Bar Louies - Friday, April 22

May - Possible CEU Event and Tour at Pittsburgh Zoo

June - Lawn Bowling at Frick Park

Pirate Game at PNC Park

July - Possible CEU Event at Allegheny County Building Green Roof

August - Annual Golf Outing - Murrysville Golf Course - Friday, August 19th

October - National ASLA Meeting - San Diego

November - Meeting to plan Calendar of Events for 2012

Have a great holiday season and we look forward to seeing everyone at the events next year.

Co-chairs of the Western Section

Aaron Richardson arichardson@gatewayengineers.com & *Thomas Swisher* tswisher@gatewayengineers.com



Uncharted Territory: An Expansive Approach to Environmental Landscape Design

Dates: Thursday and Friday, January 13 and 14, 2011

Location: Haverford College, Haverford, PA

Description: Relying on traditional landscape methods in a new era of ecological design simply won't cut it. In this two-day program we will look to a variety of disciplines, cultures, and art forms for concrete strategies that respond to the rapidly expanding scope of landscape design.

Continuing Education Units for Landscape Architects will be available

Featured talks include:

"Saving Energy: One Aspect of Sustainable Landscape Design"—Landscape architect, Sue Reed will discuss how landscape projects can be designed, built, and managed to consume less energy.

"Overlooked Plant Characteristics: Accessing the Data"—Plant taxonomists, Arthur Haines and John Kartesz will discuss reliable information sources essential to understanding the roles and relationships of individual plants and their ecosystems in the eastern U.S.

"Native Meadows: Reviewing the State of the Art"—Catherine Zimmerman will illustrate methods of native meadow establishment as discussed in her recent book, *Urban and Suburban Meadows*.

For a brochure contact 215-247-5777, ext. 125 or go to www.morrisarboretum.org, click on Education and then Seminars.



Pennsylvania/Delaware ASLA Central Section

c/o Joyce Gerhart
RGS Associates, Inc.
PO Box 388
15 S. State Street
Brownstown, PA 17508

Ph 717-656-4077
Fax 717-656-8970

RSVP by Thursday, January 6, 2011
Payment due with RSVP
\$15 per person
Make checks payable to:
Central Section PA/DE ASLA

Pennsylvania/Delaware ASLA Central Section

Please join us!

Thursday, January 13, 2011
5:30 to 8:30 PM

You and a guest are invited to join us for a

*** Holiday Celebration ***

Antique Automobile Club of America Museum
161 Museum Drive, Hershey, PA

The evening will include hors d'oeuvres,
refreshments, and admission to the museum

www.aacmuseum.org

www.landscapearchitects.org

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Pennsylvania Delaware Chapter
American Society of Landscape Architects

2011 Professional and Student Awards Program

GENERAL INFORMATION

Invitation

In order to encourage and recognize excellence in landscape architecture and to dramatize to the public the variety, scope and value of landscape architectural services, the Pennsylvania Delaware Chapter of the American Society of Landscape Architects hereby invites your participation in the 2011 Professional and Student Awards Program.

Eligibility

The Awards Program is open to all PA and DE registered Landscape Architects, full and associate members of the Pennsylvania Delaware Chapter of the American Society of Landscape Architects, and faculty members and students currently teaching or enrolled in PA and DE landscape architectural curriculum submitting work associated with their academic pursuits. Entries from private practice offices, planning agencies, and sections of federal, state and local governments are invited to participate. Students must be a Student Affiliate Member of ASLA with the exception of the Student Collaboration Category.

Jury

Other than projects submitted for the Landmark Award category, all projects completed after January 1, 2001, are eligible. Once the project receives an award, it is no longer eligible for entry in future award programs. To judge the Awards Program entries, a distinguished jury panel will be assembled.

Awards

Awards will be given for excellence in the execution of works of landscape architecture. Awards will be given for General Design, Residential Design, Analysis and Planning, Research, Communications, Landmark Award, Student Collaboration, and Student Community Service Award. Honor, Merit and Special Recognition Awards for both public and private sectors may be given in each category. Presidential Awards for Excellence may be given to projects of special merit. Entries will be judged on quality of design or presentation, functionalism, context and surrounding relationships, technological advancements, pioneering efforts, and overall significance to the profession.

Deadlines

Entry form, entry fee and submission binder must be received no later than:
5:00 PM Tuesday, February 1, 2011.

Entry Fees

All entries must be accompanied by the appropriate entry fee as stated on the entry form.

Promotion

Awards will be announced, including an exhibition of all entries, at the 2011 Pennsylvania Delaware Chapter Annual Meeting to be held April 8 and 9, 2011. All winners will receive coverage in a special PLAN Awards Issue. In addition, the Chapter will assist winners in the preparation of news releases for distribution to the print media. All entrants will receive recognition at the Chapter Annual Meeting.



2011 Professional and Student Awards Program

AWARD CATEGORIES

Categories

Select only one of the following categories for your entry:

- I. **GENERAL DESIGN** – Site-specific works of landscape architecture or urban design. Entries in this category must be built. Typical entries include: public, institutional or private landscapes of all kinds; historic preservation, reclamation, conservation, or sustainable design; design for transportation or infrastructure; landscape art or installation; interior landscape design; green roofs; and more. Student projects may also be entered in this category. Student entries are not required to be built.
- II. **RESIDENTIAL DESIGN** – Site-specific works of landscape architecture for residential use. Entries in this category must be built. Typical entries include: single or multi-family residential projects; activity areas for entertaining, recreation, relaxing; sustainable landscape applications; indigenous and native landscapes; new construction or renovation projects; historic preservation; rehabilitation, reconstruction, or restoration; affordable landscape concepts and innovations; small site development; private gardens; rooftop gardens; and more. Student projects may also be entered in this category. Student entries are not required to be built.
- III. **ANALYSIS AND PLANNING** – The wide variety of professional activities that lead to, guide, and evaluate landscape architecture design. Entries in this category are not required to be built or implemented. Typical entries include: urban, suburban, rural or regional planning efforts and/or development guidelines; transportation planning; plans for recovery or reclamation of brownfield sites; environmental planning in relation to legislative or policy initiatives or regulatory controls; cultural resource reports. Student projects may also be entered in this category.
- IV. **RESEARCH** – Research that identifies and investigates challenges posed in landscape architecture, providing results that advance the body of knowledge for the profession. Typical entries include: investigations into methods, techniques, or materials related to landscape architecture practice or education; assessments of social, economic, or environmental impacts of landscape architecture; study of relationships of landscape architecture to law, education, public health and safety, or public policy; and more. Student projects may also be entered in this category.
- V. **COMMUNICATIONS** – Achievements in communicating landscape architecture works, techniques, technologies, history, or theory, and the lesson value to an intended audience. Typical investigations include: print media, film, video, audio, CD, or DVD formats; online communications; interpretive design; exhibition design; and more. Student projects, including project presentations, may also be entered in this category.
- VI. **THE LANDMARK AWARD** – A distinguished landscape architecture project completed between 15 and 50 years ago that retains its original design integrity and contributes significantly to the public realm of the community in which it is located. Typical entries include: built landscape works of all kinds. Student projects are not eligible for this category.
- VII. **STUDENT COLLABORATION** – Collaborative work by landscape architecture students and allied and complementary disciplines, including those in other design fields, business, and the natural and social sciences. Student entries are not required to be built. Typical entries include: landscape architecture projects that meet the criteria within the categories of General Design, Residential Design, Analysis and Planning, Research, and Communications.
- VIII. **THE STUDENT COMMUNITY SERVICE AWARD** – Pro bono community service by students demonstrating sound principles and values of landscape architecture. Typical entries include: individual students or student organizations providing community-based advocacy or public service.

People's Choice Award

The 2011 Awards Program will honor entrants with a "People's Choice Award". This award will be given to the top vote earner of all the submitted award entries from ballots cast by those attending the Annual Meeting. This award has no specific criteria. Its purpose is to recognize the project which most appeals to the participants of the Annual Meeting. To be eligible for the "People's Choice Award", a 22" x 34" display board must be submitted for the exhibition prior to the start of the Chapter Annual Meeting. The ASLA logo must be clearly visible on the face of the display board.



2011 Professional and Student Awards Program

SUBMISSION AND FORMAT REQUIREMENTS

Requirements

Project Summary:

- Purpose of the Project
- Role of Landscape Architect or Landscape Architecture Student
- Local Significance
- Special Features

Project Documentation for each Category:

- Category I: Project plans reduced to 8 ½ x11 sheets.
- Category II: Project plans reduced to 8 ½ x11 sheets.
- Category III: Copy of analysis and planning document.
- Category IV: Copy of research document.
- Category V: Copy of communications document.
- Category VI: Project plans reduced to 8 ½ x11 sheets.
- Category VII: Project plans for associate categories I or II and copy of documents for associate categories III, IV or V.
- Category VIII: Relevant documentation for community collaboration.

Project Photography:

- Numbered photos keyed to a plan.
- Captions/Descriptions of numbered photos listed in a separate document.

Submission Format

Submit the above information according to the following format:

<i>Submission Items</i>	<i>Parameters</i>	<i>Digital Format</i>
Submission Binder	Standard 8 ½ x 11 Black	N/A
1. Project Summary		
○ Purpose of the Project	150 words max as a paragraph	MS Word or RTF
○ Role of LA or LA Student	150 words max as a paragraph	MS Word or RTF
○ Local Significance	100 words max as bullets	MS Word or RTF
○ Special Features	100 words max as bullets	MS Word or RTF
2. Project Documentation	10 drawings max, color prints	Adobe PDF
3. Project Photography		
○ Photos	20 max, 8x10, color prints	300dpi, RGB, TIFF
○ Keyed Plan of Photos	Plan reduced to 8 ½ x 11	Adobe PDF
○ Caption/Description of Photos	50 word max per photo	MS Word or RTF
4. CD-R	Contains all submission documents	
Entry Fee	Entry fee payable to the "PA/DE Chapter ASLA," affixed to the inside of the front cover of the binder.	N/A
Entry Form & Concealed Identification and Credit Form	Sealed envelope containing all required information listed on attached Entry Form & Concealed Identification and Credit Form, affixed to the inside of the front cover of the binder.	N/A



Pennsylvania Delaware Chapter
American Society of Landscape Architects

2011 Professional and Student Awards Program

ENTRY FORM

General

Complete this Entry Form in full. Organize and package your entry according to the Submission and Format Requirements. Conceal the identity of the entrant on all materials submitted, except this entry form. Send your completed entry and entry fee to:

Sidney R. Kime, Jr., FASLA
David Miller/Associates, Inc.
1076 Centerville Road
Lancaster, PA 17601

Entry form, entry fee and submission binders must be received no later than **Tuesday, February 1, 2011, by 5:00 PM**. If you have any questions regarding your entry or this program, please contact Sidney Kime, [skime@dmai.com] or 717-898-3402.

Entry Fees

\$150.00 ASLA Fellow, Member or Associate
\$200.00 Non-ASLA Members, Registered Landscape Architects and others
\$25.00 Student ASLA Affiliate Members

Categories

(Please Check Only One)

I II III IV V VI VII VIII

Project Title and Location _____

Landscape Architects / Students _____

Primary Entry Contact _____

Address _____

Daytime Phone _____

Email Address _____

Client / Agency / Publisher _____

All participants in the design process of the project will be recognized as part of the Awards Program.

Student Award Submission (Please check if applicable)

Signatures

I have read the information and requirements regarding the 2011 Professional and Student Awards Program. I understand that all materials submitted will be retained by the Pennsylvania Delaware Chapter for its use. If the submission should win, I agree to supply further information and graphic materials as requested.

Signature of Entrant _____ **Date** _____

Name of Entrant's Firm or Agency _____

Authorized Signature of Firm or Agency _____ **Date** _____

I have reviewed this entry to the 2011 Professional and Student Awards Program and have no objections to the submission, judging or publication of this material.

Name of Client / Owner _____

Authorized Signature of Client / Owner _____ **Date** _____

Entry Form must be completed in full, including all applicable signatures for the entry to be eligible for judging. Only one entry per form and fee.



Pennsylvania Delaware Chapter
American Society of Landscape Architects

2011 Professional and Student Awards Program

CONCEALED IDENTIFICATION AND CREDIT FORM

General

This information is concealed from the jury during consideration of submissions but will be used to contact you and in promotions if the entry is selected to receive an award. So please be specific, especially when listing the name of the landscape architect(s), firm, and client(s) to be listed on the awards certificate. Attach additional pages if necessary. Submit a hard copy of this completed form along with the official entry binder and CD-ROM. Remember to save a copy of this form as a separate file on the CD-ROM in a word-processing application (rich text format, Word, WordPerfect, etc.). NOTE: failure to submit this form will lead to disqualification of entry.

Entry Number (to be completed by Chapter):

Project Title:

Official Entrant:

Lead Designer (if applicable):

Landscape Architect of Record (if applicable):

Client/Owner (if applicable):

Please indicate if you wish client name to be kept confidential: ___ yes ___ no

Photography credit:

For Students, please list full name(s) of Faculty Advisor(s):

For Student Team entries, please list the full names of all team members: *[attach additional pages if necessary.]*

Additional Project Credits: Credit is free, so please be generous and include everyone who deserves it (attach additional pages if necessary). Please list consulting firms/schools/agencies, community organizations, contractors, nurseries, publishers, etc., and specify their roles exactly as you would like them to appear in promotions if the entry receives an award.

Pennsylvania / Delaware
Chapter of the American Society of
Landscape Architects

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Richard P. Rauso
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Hanover Engineering Associates
717-367-0144

Delaware Section

Rodney Robinson, RLA, FASLA
Rodney Robinson
Landscape Architects
302-888-1544

Eastern Section

John Michael Davis, RLA, ASLA, LEED AP
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Rachel Sclan Vahey, RLA, CLA, LEED AP

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Western Section

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Tom Swisher, RLA, ASLA, LEED AP

Gateway Engineers
412-921-4030

Association Management

Executive Director

John D. Wanner, CAE
Wanner Associates, Inc.

Deputy Executive Director & PLAN Editor

Kimberly Cossar
Wanner Associates, Inc.

Communications Committee

Rachelle Wolf, ASLA
David Goldberg, ASLA
Lisa Kunst Vavro, RLA, ASLA

Did you know...

* You can list job openings for **FREE** on the chapter website! Just send your detailed job listing to kimberlycossar@wannerassoc.com. Once your job listing is received, it will be posted on the "CAREERS" section of the PA/DE ASLA Chapter website.

* The chapter is currently **seeking volunteers** to serve on chapter committees. If you are interested in serving on a committee or would like additional information about the chapter committees, please contact Kimberly Cossar at (717) 441-6041 or send an e-mail to kimberlycossar@wannerassoc.com.

2011 CHAPTER CALENDAR

January

13 Executive Committee
Conference Call -
Noon

February

11 & 12 Executive Committee
Board Retreat -
PSU - Career Days

March

10 Executive Committee
Conference Call -
Noon

April

7 - 9 2011 Annual Meeting
Skytop, PA (Poconos)

Don't forget to check out the chapter website at www.padeasla.org to view the calendar of upcoming events.

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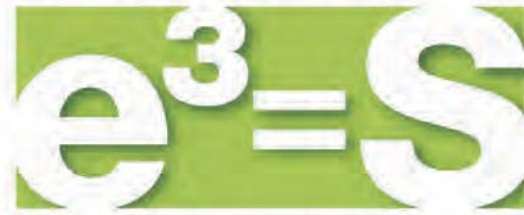
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